

STATEMENT OF ECONOMIC INTERESTS

FAIR POLITICAL  
PRACTICES COMMISSION  
COVER PAGE

City Clerk's Office

Date Received  
MAR 16 2011

RECEIVED

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Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
McHUGH, PETER ANDREW

1. Office, Agency, or Court

Agency Name  
CITY OF MILPITAS  
Division, Board, Department, District, if applicable  
CITY COUNCIL  
Your Position  
VICE-MAYOR

► If filing for multiple positions, list below or on an attachment.

Agency: VALLEY TRANSPORTATION AGENCY  
Position: ALTERNATE BOARD MEMBER

2. Jurisdiction of Office (Check at least one box)

☐ State  
☐ Multi-County  
☒ City of MILPITAS  
☐ Judge (Statewide Jurisdiction)  
☐ County of  
☐ Other

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2010, through December 31, 2010.  
-or-  
The period covered is \_\_\_\_\_, through December 31, 2010.  
☐ Assuming Office: Date \_\_\_\_\_  
☐ Leaving Office: Date Left \_\_\_\_\_  
(Check one)  
☐ The period covered is January 1, 2010, through the date of leaving office.  
☐ The period covered is \_\_\_\_\_, through the date of leaving office.  
☐ Candidate: Election Year \_\_\_\_\_ Office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

☐ Schedule A-1 - Investments - schedule attached  
☐ Schedule A-2 - Investments - schedule attached  
☐ Schedule B - Real Property - schedule attached  
☒ Schedule C - Income, Loans, & Business Positions - schedule attached  
☐ Schedule D - Income - Gifts - schedule attached  
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☐ None - No reportable interests on any schedule

herein and in any attached schedules is true and complete. I acknowledge this is a  
I certify under penalty of perjury under the laws of the State of California that

Date Signed MAR 16, 2011  
(month, day, year)

Signature

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
(Other than Gifts and Travel Payments)

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION Name <u>McHUGH, PETER A.</u>
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► 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

DIOCESE OF SAN JOSE

ADDRESS (Business Address Acceptable)

1150 N. 1ST, SAN JOSE, CA 95112

BUSINESS ACTIVITY, IF ANY, OF SOURCE

RELIGIOUS INSTITUTION

YOUR BUSINESS POSITION

SPONSOR - VICE-PRINCIPAL

GROSS INCOME RECEIVED

- ☐ \$500 - \$1,000      ☐ \$1,001 - \$10,000  
☒ \$10,001 - \$100,000      ☐ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☐ Salary      ☒ Spouse's or registered domestic partner's income

☐ Loan repayment      ☐ Partnership

☐ Sale of \_\_\_\_\_  
(Property, car, boat, etc.)

☐ Commission or      ☐ Rental Income, list each source of \$10,000 or more

☐ Other \_\_\_\_\_  
(Describe)

► 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

McHUGH FOR MAYOR - 2010

ADDRESS (Business Address Acceptable)

302 SILVERA ST. MCKINSTRY

BUSINESS ACTIVITY, IF ANY, OF SOURCE

CAMPAIGN COMMITTEE

YOUR BUSINESS POSITION

CANDIDATE

GROSS INCOME RECEIVED

- ☐ \$500 - \$1,000      ☒ \$1,001 - \$10,000  
☐ \$10,001 - \$100,000      ☐ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☐ Salary      ☐ Spouse's or registered domestic partner's income

☒ Loan repayment      ☐ Partnership

☐ Sale of \_\_\_\_\_  
(Property, car, boat, etc.)

☐ Commission or      ☐ Rental Income, list each source of \$10,000 or more

☐ Other \_\_\_\_\_  
(Describe)

► 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000  
☐ \$1,001 - \$10,000  
☐ \$10,001 - \$100,000  
☐ OVER \$100,000

INTEREST RATE

\_\_\_\_\_ %      ☐ None

TERM (Months/Years)

SECURITY FOR LOAN

☐ None      ☐ Personal residence

☐ Real Property \_\_\_\_\_  
Street address

\_\_\_\_\_ City

☐ Guarantor \_\_\_\_\_

☐ Other \_\_\_\_\_  
(Describe)

Comments: \_\_\_\_\_